



Permit #F00039093

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00039093

Type of Permit: FILMING

Release Date: 04/14/2011

Production Company MJZ DBA MORTON JANKEL
ZANDER

Insured Company MJZ DBA MORTON JANKEL
Name ZANDER

Contact Phone No. 1 310-826-6200

Contact Phone No. 2

Fax

Address 2201 CARMELINA AVE
LOS ANGELES, California 90064

Production Title COMCAST

Type of Production Commercial - Standard

Producer Paul Mannix

Director Phil Joanou

1st AD Steven Buck

Production Manager Zack Clark

FilmL.A. Coordinator Yulizza Ramirez

Location Manager Judy Montgomery

Primary Phone Office - 310-826-6200

Secondary Phone Mobile - 323-377-2336

Location Assistant na na

Primary Phone Office - 555-555-5555

Secondary Phone

Fees

FILMLA FILM APPLICATION FEE \$625.00

Total Permit Fee \$907.00

LA COUNTY FIRE REVIEW \$282.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

Permit Number	F00039093	Location Manager	Judy Montgomery
Production Company	MJZ DBA MORTON JANKEL ZANDER	Primary Phone	Office - 310-826-6200
Insured Company	MJZ DBA MORTON JANKEL ZANDER	Secondary Phone	Mobile - 323-377-2336
Production Title	COMCAST		

Location Address 27349 Agoura Rd, Unincorporated Los Angeles County, CA, 91301

Location Type Vacant Building

Film Dates 4/15/2011 - 4/15/2011 06:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Judy Montgomery MJZ Letter995.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 or 10 ton trucks	2		Cast	10
	Cast/Crew vehicles	40		Crew	50
	Cube Trucks	8			
	Generator	1			
	Motor Homes	1			
	Vans	3			

Filming Activities Interior and exterior dialogue;

Jurisdiction Political: Los Angeles County - Supervisor
District 3

Police: Los Angeles County
Sheriff

Fire: Los Angeles
County

Thomas Guide Page: 558

Grid: E7

Coordinator Note LA COUNTY FIRE # 11-940-125, FSA REQUIRED

Parking Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative

I certify that I am a representative of MJZ ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8-2-10

MJZ
Name of Principal

By: Judy Montgomery
Representative's Signature

Film Permits Unlimited, Inc.

Phone (818) 347-9929

Fax (818) 347-9784

Judy Montgomery / Zack Clark
Print Representative's Name

LOCATION MANAGER
Representative's title

2201 Carmelina Ave

LA CA 90064
Principal's Address

310/826-6200
Principal's Telephone

Please sign and fax back

Principal = Name of Company